Juniata Valley Council – Chief Logan District 2024 Application for Registration Assistance

The Chief Logan District is committed to making Scouting available to all youth in Blair County. With financial support from the estate of Edgar Hartt, a former scouter in the Chief Logan District, assistance is available from the Juniata Valley Council to cover a new Scouts initial year registration fee to join Scouting. This assistance is offered to assist a youth to initially join a Pack or Troop and then earn future year membership fees through unit fundraising activities. Units and their sponsoring organizations may also offer financial assistance as may be needed based on individual situations.

Guidelines as to Membership Fee Assistance requests:

This assistance is to be made available to those youth and families that truly need assistance. Unit leaders may ask for this assistance as they believe needed by a new youth member.

- The following information and/or forms must be completed and submitted:
 - o Chief Logan Application for Registration Assistance (this form).
 - Completed Youth Application for a new Scout.
 - Payment of a portion of current JVC youth application costs. The annual application fee is \$97 as of June 2024. (\$85 Nat'l fee + \$12 JVC Insurance)
- Requests for assistance can be made by the Unit Leader, or other Unit representative, contacting the Chief Logan District Scout Executive or District Chair. Either can approve assistance.
- Note Annual memberships now run for 12 months from date filed, and are not pro-rated to y/e.

Information:		
	Unit Type	Unit #
City		
Parent's Name	Phone	
Parent Request:		
	narge additional dues to help pay for osts with the assistance of fundraise	
Parent Signature	[Date
reviewed the costs to register with discussed the opportunities to raise	t in Scouting, and not been registered our unit and the expected costs for e funds through the JVC Popcorn samaintain an active unit under the ide the unit - \$ combined.	unit activities. We also have alse the contraction of the contraction
Unit Leader or Cmt Chair Signatur	re	Date
District Exec/Chair	Amount of assistance approved \$	
(When completed, this form s	should be filed with the unit's youth mem	bership application.)